

COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS

2 PAC 478

State of Nevada

Political Action for Candidate Education (PACE) - Nevada  
Committee Name (print)

1555 E. Flamingo #158 Las Vegas 89119  
Mailing Address (include city and zip code)

702 791 5872  
Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

|   |                |
|---|----------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100             | <u>0</u>       |
| 2. From Report Number 1, total amount of contributions of \$100 or less               | <u>0</u>       |
| 3. Report Number 2, amount of contributions in excess of \$100                        | <u>1649.00</u> |
| 4. Report Number 2, total amount of contributions of \$100 or less                    | <u>0</u>       |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>0</u> |                |
| 5. Interest and income earned, if any, during this report period                      | <u>0</u>       |
| 6. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b><br>(add lines 1 through 5)                | <u>1649.00</u> |

**FILED**  
IN THE OFFICE OF THE  
SECRETARY OF STATE OF THE  
STATE OF NEVADA  
OCT 2008  
DEAN HELLER  
STATE

**EXPENSES SUMMARY**

|  |                                  |
|--|----------------------------------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | <u>435.00</u>                    |
| 8. From Report Number 1, total amount of expenses of \$100 or less   | <u>0</u>                         |
| 9. Report Number 2, total amount of expenses in excess of \$100      | <u>1300</u>                      |
| 10. Report Number 2, total amount of expenses of \$100 or less       | <u>525</u>                       |
| 11. <b>TOTAL AMOUNT OF ALL EXPENSES</b><br>(add lines 7 through 10)  | <u>2260.00</u><br><u>1825.00</u> |

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Oct 25, 2000  
Date

Mark Nichols  
Signature of Authorized Person or Representative of Committee